105
MORETOWN
WASHINGTON 7

# OFFICIAL VERMONT GENERAL ELECTION BALLOT

## NOVEMBER 4, 2014

### INSTRUCTIONS TO VOTERS

- Use BLACK PEN or PENCIL to fill in the oval.
- To vote for a person whose name is printed on the ballot, fill in the oval ⬬ to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write or stick his or her name in the blank space provided and fill in the oval ⬬ to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

### FOR REPRESENTATIVE TO CONGRESS
Vote for not more than ONE

- MATTHEW ANDREWS — Plainfield — Liberty Union
- MARK DONKA — Hartford — Republican
- CRIS ERICSON — Chester — Independent
- RANDALL MEYER — Marshfield — Independent
- JERRY TRUDELL — Charleston — Energy Independence
- PETER WELCH — Norwich — Democratic
- (Write-in)

### FOR GOVERNOR
Vote for not more than ONE

- PETE DIAMONDSTONE — Brattleboro — Liberty Union
- CRIS ERICSON — Chester — Independent
- DAN FELICIANO — Essex — Libertarian
- SCOTT MILNE — Pomfret — Republican
- BERNARD PETERS — Irasburg — Independent
- EMILY PEYTON — Putney — Independent
- PETER SHUMLIN — East Montpelier — Democratic
- (Write-in)

### FOR LIEUTENANT GOVERNOR
Vote for not more than ONE

- MARINA BROWN — Charleston — Liberty Union
- DEAN CORREN — Burlington — Progressive/Democratic
- PHIL SCOTT — Berlin — Republican
- (Write-in)

### FOR STATE TREASURER
Vote for not more than ONE

- MURRAY NGOIMA — Pomfret — Liberty Union
- BETH PEARCE — Barre City — Democratic
- DON SCHRAMM — Burlington — Progressive
- (Write-in)

### FOR SECRETARY OF STATE
Vote for not more than ONE

- JIM CONDOS — Montpelier — Democratic
- BEN EASTWOOD — Montpelier — Progressive
- MARY ALICE HERBERT — Putney — Liberty Union
- (Write-in)

### FOR AUDITOR OF ACCOUNTS
Vote for not more than ONE

- DOUG HOFFER — Burlington — Democratic/Progressive
- (Write-in)

### FOR ATTORNEY GENERAL
Vote for not more than ONE

- ROSEMARIE JACKOWSKI — Bennington — Liberty Union
- SHANE MCCORMACK — Underhill — Republican
- WILLIAM H. SORRELL — Burlington — Democratic
- (Write-in)

### FOR STATE SENATOR
Vote for not more than THREE

- ANN CUMMINGS — Montpelier — Democratic
- WILLIAM "BILL" DOYLE — Montpelier — Republican
- SANDRA "SANDY" GAFFNEY — Berlin — Progressive/Democratic
- DEXTER LEFAVOUR — Middlesex — Republican
- PAT MCDONALD — Berlin — Republican
- ANTHONY POLLINA — Middlesex — Progressive/Democratic
- (Write-in)
- (Write-in)
- (Write-in)

### FOR STATE REPRESENTATIVE
Vote for not more than TWO

- MAXINE GRAD — Moretown — Democratic
- ADAM GRESHIN — Warren — Independent
- ED READ — Fayston — Independent
- HEIDI SPEAR — Fayston — Independent
- (Write-in)
- (Write-in)

### FOR PROBATE JUDGE
Vote for not more than ONE

- JEFFREY P. KILGORE — Waterbury — Democratic
- (Write-in)

### FOR ASSISTANT JUDGE
Vote for not more than TWO

- MIRIAM "MUFFIE" CONLON — Montpelier — Democratic
- OTTO KINZEL — Montpelier — Republican
- TONY LOLLI — Cabot — Democratic
- (Write-in)
- (Write-in)

### FOR STATE'S ATTORNEY
Vote for not more than ONE

- TOM KELLY — Barre City — Republican
- SCOTT R. WILLIAMS — Berlin — Democratic
- (Write-in)

### FOR SHERIFF
Vote for not more than ONE

- W. SAMUEL HILL — Montpelier — Republican/Democratic
- (Write-in)

### FOR HIGH BAILIFF
Vote for not more than ONE

- MARC POULIN — Barre Town — Republican
- (Write-in)

SAMPLE

**TURN BALLOT OVER AND CONTINUE VOTING**

105 M

## FOR JUSTICE OF THE PEACE

**Vote for not more than SEVEN**

| | |
|---|---|
| **STEPHEN MAGILL** Independent | ⬭ |
| **CATHERINE SCRIBNER** Republican | ⬭ |
| **ROBERT J. ROBERTS** Republican | ⬭ |
| **GERALD MAYNARD** Republican | ⬭ |
| **RON SHEMS** Democratic | ⬭ |
| **DAVID TREMBLAY** Democratic | ⬭ |
| (Write-in) | ⬭ |
| (Write-in) | ⬭ |
| (Write-in) | ⬭ |
| (Write-in) | ⬭ |
| (Write-in) | ⬭ |
| (Write-in) | ⬭ |
| (Write-in) | ⬭ |

Sample

**YOU HAVE NOW COMPLETED VOTING**