## Planning Task #4 Functional Area/ Local Support Function

| Functional Area/ Local Support Function                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Please identify agencies responsible for maintaining resource lists, found i                                                                                                                                                                                                                                                                                                                                                                                                         | n Appendix B5.                                                                      |
| Local Support Function                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Agency Responsible for maintaining resource list: (see Appendix B5- Resource Lists) |
| <b>1. Transportation -</b> Assets in support of the movement of emergency resources, including the evacuation of people and distribution of food and supplies.                                                                                                                                                                                                                                                                                                                       | Highway Department                                                                  |
| 2. Communications - Includes emergency warning, information and guidance to the public and responders. Includes resources and back-up resources for all means of communication.                                                                                                                                                                                                                                                                                                      | Fire Department                                                                     |
| 3. Public Works & Engineering - Resources in support of debris clearance, road, highway, bridge repairs and restoration of essential public works systems and services and the safety inspection of damaged public buildings.                                                                                                                                                                                                                                                        | Highway Department                                                                  |
| 4. Firefighting - Resources in support of structural and wildfire firefighting.                                                                                                                                                                                                                                                                                                                                                                                                      | Fire Department                                                                     |
| 5. Emergency Management, Recovery & Mitigation - Resources in support of the local Incident Commander through a Local Emergency Operations Center. Includes personnel resources available to provide overall coordination of the town's emergency operations. Resources may serve as a remote ICS planning section to collect, analyze and disseminate critical information on emergency operations for decision making purposes. May provide liaison with state/federal government. | Select Board                                                                        |
| 6. Mass Care, Food & Water - Resources available to coordinate sheltering, feeding and first aid for disaster victims.                                                                                                                                                                                                                                                                                                                                                               | Select Board                                                                        |
| 7. Resource Support - Assets available for coordination and documentation of personnel, equipment, supplies, facilities and services used during disaster response and initial relief operations.                                                                                                                                                                                                                                                                                    | Vt. State Police                                                                    |
| 8. Health & Medical Services - Resources for care and treatment for the ill and injured. Includes lists of trained health and medical personnel and other emergency medical supplies, materials and facilities. Assets include public health and environmental sanitation services, disease and vector control guidelines and resources for the collection, identification, and protection of human remains.                                                                         | Select Board and Health<br>Officer                                                  |
| 9. Search & Rescue - Resources locally available to locate, identify and remove persons from a stricken area, including those lost or trapped in buildings and other structures. Also includes resources to coordinate S&R for those lost in non-inhabited areas.                                                                                                                                                                                                                    | Vt. State Police                                                                    |
| 10. Hazardous Materials - Resources available for response, inspection, containment and cleanup of hazardous materials.                                                                                                                                                                                                                                                                                                                                                              | Fire Department                                                                     |
| 11. Agriculture & Natural Resources - Assets available for use in coordinated response in the management and containment of communicable diseases in an animal health or plant emergency                                                                                                                                                                                                                                                                                             | Select Board                                                                        |
| <b>12. Energy -</b> Assets available for the emergency repair and restoration of critical public energy utilities. Includes locally available back-up power resources. Coordinates the rationing and distribution of emergency power and fuel.                                                                                                                                                                                                                                       | Select Board                                                                        |
| 13. Law Enforcement - Assets used for the protection of life and property by enforcing laws, orders and regulations. Resources available for area security, traffic and access control.                                                                                                                                                                                                                                                                                              | Area – Constables<br>Vt. State Police                                               |
| <b>14. Public Information -</b> Pre-identified personnel and resources used for effective collection, control and dissemination of public information to inform the general public of emergency conditions and available assistance.                                                                                                                                                                                                                                                 | Select Board                                                                        |

| Planning Task #5 Disaster Lead Agency/Coordinator                     |         |       |      |              |           |              |                       |                           |                           |                              |                     |              |                           |                           |                           |
|-----------------------------------------------------------------------|---------|-------|------|--------------|-----------|--------------|-----------------------|---------------------------|---------------------------|------------------------------|---------------------|--------------|---------------------------|---------------------------|---------------------------|
| Who or what agency will likely be the lead for each type of disaster? |         |       |      |              |           |              |                       |                           |                           |                              |                     |              |                           |                           |                           |
| Agency                                                                | Drought | Flood | Fire | Winter Storm | Ice Storm | Power Outage | Infectious<br>Disease | Animal/Plant<br>Emergency | Mass Casualty<br>Incident | Hazardous<br>Materials Spill | Public<br>Gathering | Civil Unrest | Other (Please<br>Specify) | Other (Please<br>Specify) | Other (Please<br>Specify) |
| Road Crew / Public Works                                              |         | Х     |      | Х            | X         |              |                       |                           |                           |                              |                     |              |                           |                           |                           |
| Fire Department                                                       | X       | X     | X    | X            | X         | X            |                       | X                         | X                         | X                            |                     |              |                           |                           |                           |
| Town Selectboard                                                      | X       | X     | X    | X            | X         | X            | X                     | X                         | X                         | X                            | X                   | X            |                           |                           |                           |
| Law Enforcement                                                       |         | X     |      |              |           |              |                       |                           |                           |                              |                     | X            |                           |                           |                           |
| 1st Response / Rescue                                                 |         |       | X    |              |           |              |                       |                           |                           |                              |                     |              |                           |                           |                           |
| Shelter Coordinator                                                   |         |       | Х    |              |           |              |                       |                           |                           |                              |                     |              |                           |                           |                           |
| Animal Control Officer                                                |         |       |      |              |           |              |                       | X                         |                           |                              |                     |              |                           |                           |                           |
| Town Health Officer                                                   |         |       |      |              |           |              | X                     |                           | Х                         | X                            |                     |              |                           |                           |                           |
| Town Clerk                                                            |         |       |      |              |           |              |                       |                           |                           |                              |                     |              |                           |                           |                           |
| Town Treasurer                                                        |         |       |      |              |           |              |                       |                           |                           |                              |                     |              |                           |                           |                           |
| Other (Please Specify)                                                |         |       |      |              |           |              |                       |                           |                           |                              |                     |              |                           |                           |                           |
| Other (Please Specify)                                                |         |       |      |              |           |              |                       |                           |                           |                              |                     |              |                           |                           |                           |
| Other (Please Specify)                                                |         |       |      |              |           |              |                       |                           |                           |                              |                     |              |                           |                           |                           |

|                                     | Planning Task # 6                                                                  |                             |  |  |  |  |  |  |  |
|-------------------------------------|------------------------------------------------------------------------------------|-----------------------------|--|--|--|--|--|--|--|
|                                     | Shelters Shelter 1                                                                 |                             |  |  |  |  |  |  |  |
| Shelter Name:<br>Moretown Town Hall | Physical Address/Location of the Shelter:<br>1147 Vt. Route 100B, Moretown Village | 150 capacity                |  |  |  |  |  |  |  |
| Shelter Manager:<br>Thomas Martin   | Shelter Manager Cell #: 802-343-8123<br>Shelter Manager Pager #:                   | Other Contact: 802-496-2599 |  |  |  |  |  |  |  |
| X Warming Shelter                   | Overnight Shelter                                                                  | Red Cross Agreement?        |  |  |  |  |  |  |  |
| Has a Backup Generator              | Has wiring in-place for generator hookup                                           | Pets accepted?              |  |  |  |  |  |  |  |
| Shelter 2                           |                                                                                    |                             |  |  |  |  |  |  |  |
| Shelter Name:<br>Harwood Union HS   | 458 Route 100S., Duxbury, Vt.                                                      | Shelter Capacity:           |  |  |  |  |  |  |  |
| Shelter Manager:<br>Lisa Atwood     | Shelter Manager Cell #: 802-244-5186<br>Shelter Manager Pager #:                   | Other Contact:              |  |  |  |  |  |  |  |
| x Warming Shelter                   | Overnight Shelter                                                                  | Red Cross Agreement?        |  |  |  |  |  |  |  |
| Has a Backup Generator              | Has wiring in-place for generator hookup                                           | Pets accepted?              |  |  |  |  |  |  |  |
| Shelter 3                           |                                                                                    |                             |  |  |  |  |  |  |  |
| Shelter Name:                       | Physical Address/Location of the Shelter:                                          | Shelter Capacity:           |  |  |  |  |  |  |  |
| Shelter Manager:                    | Shelter Manager Cell #:<br>Shelter Manager Pager #:                                | Other Contact:              |  |  |  |  |  |  |  |
| Warming Shelter                     | Overnight Shelter                                                                  | Red Cross Agreement?        |  |  |  |  |  |  |  |
| Has a Backup Generator              | Has wiring in-place for generator hookup Pets accepted?                            |                             |  |  |  |  |  |  |  |

American Red Cross – Vermont & the New Hampshire Upper Valley Region: 1-802-660-9130

| Týpe                                                    | 1   | II  | III | IV  | Other | Type                                                   | I | II  | 111 | IV  | Other |
|---------------------------------------------------------|-----|-----|-----|-----|-------|--------------------------------------------------------|---|-----|-----|-----|-------|
| Critical Incident Stress<br>Management Team             |     |     |     | N/A |       | Hydraulic Excavator, Large Mass Excavation             |   |     |     | N/A |       |
| Mobile Communications Center                            |     |     |     |     |       | Hydraulic Excavator, Medium Mass<br>Excavation         |   |     |     |     |       |
| Mobile Communications Unit                              |     |     | N/A | N/A |       | Hydraulic Excavator, Compact                           |   |     |     |     |       |
| All-Terrain Vehicles                                    | N/A | N/A | N/A | N/A |       | Road Sweeper                                           |   |     |     |     |       |
| Marine Vessels                                          | N/A | N/A | N/A | N/A |       | Snow Blower, Loader Mounted                            |   |     |     |     |       |
| Snowmobile                                              | N/A | N/A | N/A | N/A |       | Track Dozer                                            |   |     |     |     |       |
| Public Safety Dive Team                                 |     |     |     |     |       | Track Loader                                           |   |     |     |     |       |
| SWAT/Tactical Team                                      |     |     |     |     |       | Trailer, Equipment Tag-Trailer                         |   |     |     | N/A |       |
| Firefighting Brush Patrol Engine                        | N/A | N/A | N/A |     |       | Trailer, Dump                                          |   | N/A | N/A | N/A |       |
| Fire Engine (Pumper)                                    |     |     |     |     |       | Trailer, Small Equipment                               |   |     | N/A | N/A |       |
| Firefighting Crew Transport                             |     |     |     | N/A |       | Truck, On-Road Dump                                    |   |     |     |     |       |
| Aerial Fire Truck                                       |     |     | N/A | N/A |       | Truck, Plow                                            |   |     |     |     |       |
| Foam Tender                                             |     |     | N/A | N/A |       | Truck, Sewer Flusher                                   |   |     |     |     |       |
| Hand Crew                                               |     |     |     |     |       | Truck, Tractor Trailer                                 |   |     |     | N/A |       |
| HAZMAT Entry Team                                       |     |     |     | N/A |       | Water Pumps, De-Watering                               |   |     |     |     |       |
| Engine Strike Team                                      |     |     |     |     |       | Water Pumps, Drinking Water Supply -<br>Auxiliary Pump |   |     |     |     |       |
| Water Tender (Tanker)                                   |     |     |     | N/A |       | Water Pumps, Water Distribution                        |   |     |     |     |       |
| Fire Boat                                               |     |     |     | N/A |       | Water Pumps, Wastewater                                |   |     |     |     |       |
| Aerial Lift - Articulating Boom                         |     |     |     |     |       | Water Truck                                            |   | N/A | N/A | N/A |       |
| Aerial Lift - Self Propelled,<br>Scissor, Rough Terrain |     |     |     |     |       | Wheel Dozer                                            |   |     | N/A | N/A |       |
| Aerial Lift - Telescopic Boom                           |     |     |     |     |       | Wheel Loader Backhoe                                   |   |     |     |     |       |
| Aerial Lift - Truck Mounted                             |     |     |     |     |       | Wheel Loader, Large                                    |   |     |     |     |       |
| Air Compressor                                          |     |     |     |     |       | Wheel Loader, Medium                                   |   |     |     |     |       |
| Concrete Cutter/Multi-Processor for Hydraulic Excavator |     |     |     |     |       | Wheel Loader, Small                                    |   |     |     | N/A |       |
| Electronic Boards, Arrow                                |     |     |     |     |       | Wheel Loader, Skid Steer                               |   |     |     | N/A |       |
| Electronic Boards, Variable<br>Message Signs            |     |     |     |     |       | Wheel Loader, Telescopic Handler                       |   |     |     |     |       |
| Floodlights                                             |     |     |     | N/A |       | Wood Chipper                                           |   | N/A | N/A | N/A |       |
| Generator                                               |     |     |     |     |       | Wood Tub Grinder                                       |   |     |     |     |       |
| Grader                                                  |     |     |     | N/A |       |                                                        |   |     | 1   |     |       |

Information about the NIMS Typed resources can be found at: <a href="https://rtlt.preptoolkit.org/Public">https://rtlt.preptoolkit.org/Public</a>

## Town Maps

Please insert town maps here. These maps can include things such as roads, town boundaries, shelter locations, high hazard/vulnerable sites, etc.





| Appendix A – Disaster       | Forms                                | A  |
|-----------------------------|--------------------------------------|----|
| Local Request for Emergen   | cy Declaration                       | A1 |
| Local Situation Report      |                                      | A2 |
| •                           |                                      |    |
|                             |                                      |    |
|                             |                                      |    |
| Annendix B – Local Do       | ocuments                             | В  |
|                             | rity                                 |    |
| •                           |                                      |    |
|                             |                                      |    |
| List of Mutual Aid Agroomor | nts                                  | B3 |
| -                           | 115                                  |    |
|                             | d Attachments                        |    |
|                             | Attacriments                         |    |
| Animai Resources            |                                      | D/ |
| Annandiy C. Dafayan         | 2 2 A. Albayitian                    | •  |
|                             | ces & Authorities                    |    |
| Emergency Relief and Assis  | stance Fund                          |    |
|                             | Rule and Fact Sheet                  |    |
|                             |                                      |    |
|                             | hapter 1                             |    |
| NIMS Executive Order        |                                      |    |
| Annandiy D. Tamplet         |                                      | Б  |
|                             | es                                   |    |
|                             |                                      |    |
|                             |                                      |    |
|                             | rdinance                             |    |
| Delegation of Authority     |                                      | D4 |
| Other phone numbers of int  | areat to the town.                   |    |
| Other phone numbers of int  | erest to the town.                   |    |
| Road Department – Martin Ca | meron – 496-4141 cell # 802-279-9300 |    |
| Green Mountain Power        | 888-835-4672                         |    |
| Waitsfield Telecom          | 802-496-3391                         |    |
| Gillespie Fuels             | 802-485-3766                         |    |
| Vermont State Police        | 802-229-9191 Middlesex Barracks      |    |
|                             |                                      |    |
| //                          |                                      |    |

Approved:

Thomas Martin, Selectboard Chairman