

|                                |                                  |  |                               |
|--------------------------------|----------------------------------|--|-------------------------------|
|                                | vote for<br>not more<br>than two | <b>LIBRARY TRUSTEE</b><br>for one year | Vote for not<br>more than two |
| <b>SELECTMAN</b><br>for 1 year |                                  | 370 PAM BARNES                         | 377                           |
| TOM MARTIN                     |                                  | 339 APRIL SHAW                         | 357                           |
| SAM ROSENBERG                  |                                  | write in                               |                               |
| write in                       |                                  | write in                               |                               |

|                                 |                                  |                                       |                               |
|---------------------------------|----------------------------------|---------------------------------------|-------------------------------|
|                                 | vote for<br>not more<br>than one | <b>LIBRARY TRUSTEE</b><br>for 3 years | vote for not<br>more than one |
| <b>SELECTMAN</b><br>for 3 years |                                  | 377 SYBIL SCHLESINGER                 | 366                           |
| MICHAEL BROWN                   |                                  | write in                              |                               |
| write in                        |                                  | write in                              |                               |

|                                 |                                  |   |                               |
|---------------------------------|----------------------------------|---|-------------------------------|
|                                 | vote for<br>not more<br>than one | <b>CEMETERY COMMISSIONER</b><br>for 3 years | vote for not<br>more than one |
| <b>TOWN CLERK</b><br>for 3 year |                                  | 398 MARY MURYPHY-BLAKE                      | 379                           |
| CHERILYN BROWN                  |                                  | write in                                    |                               |
| write in                        |                                  | write in                                    |                               |

|                                     |                                  |  |                               |
|-------------------------------------|----------------------------------|--|-------------------------------|
|                                     | vote for<br>not more<br>than one | <b>SCHOOL DIRECTOR HUUSD</b><br>for 3 year's | vote for not<br>more than one |
| <b>TOWN TREASURER</b><br>for 3 year |                                  | 393 vacant                                   |                               |
| CHERILYN BROWN                      |                                  | write in                                     | TBD                           |
| write in                            |                                  | write in                                     |                               |

|  |                                  |                                      |                               |
|--|----------------------------------|--------------------------------------|-------------------------------|
|  | vote for<br>not more<br>than one | <b>1st CONSTABLE</b><br>for 2 year's | vote for not<br>more than one |
| <b>TRUSTEE OF PUBLIC MONEY</b><br>for 1 year |                                  | 388                                  |                               |
| CHERILYN BROWN                               |                                  | Tom Chenette (write-in)              | 74                            |
| write in                                     |                                  | write in                             |                               |

|   |                                  |                                    |                               |
|---|----------------------------------|------------------------------------|-------------------------------|
|   | Vote for<br>not more<br>than one | <b>2nd CONSTABLE</b><br>for 1 year | vote for not<br>more than one |
| <b>DELINQUENT TAX COLLECTOR</b><br>for 1 year |                                  | 372 CLARENCE WOOD                  | 352                           |
| CRAIG EILERS                                  |                                  | write in                           |                               |
| write in                                      |                                  | write in                           |                               |

|                                       |           |           |                                      |           |           |
|---------------------------------------|-----------|-----------|--------------------------------------|-----------|-----------|
| <b>Article 5 Budget</b><br>1878380.18 | YES<br>NO | 405<br>30 | <b>Article 16 5500 Truck</b><br>125K | YES<br>NO | 357<br>53 |
|---------------------------------------|-----------|-----------|--------------------------------------|-----------|-----------|

|  |           |           |  |           |           |
|--|-----------|-----------|--|-----------|-----------|
| <b>Article 6 Bridge &amp; Culvert</b><br>10K | YES<br>NO | 414<br>22 | <b>Article 17 Blower for Grader</b><br>18K | YES<br>NO | 340<br>65 |
|--|-----------|-----------|--|-----------|-----------|

|   |           |           |  |           |           |
|---|-----------|-----------|--|-----------|-----------|
| <b>Article 7 Maintenance Reserve</b><br>10K | YES<br>NO | 398<br>36 | <b>Article 18 Turn Out Gear</b><br>10K | YES<br>NO | 362<br>45 |
|---|-----------|-----------|--|-----------|-----------|

|  |           |           |   |           |           |
|--|-----------|-----------|---|-----------|-----------|
| <b>Article 8 Wat. Sen. Center</b><br>\$6,250 | YES<br>NO | 353<br>77 | <b>Article 19 Info. Mailer</b><br>\$600 | YES<br>NO | 311<br>94 |
|--|-----------|-----------|---|-----------|-----------|

|                                    |           |           |  |           |            |
|------------------------------------|-----------|-----------|--|-----------|------------|
| <b>Article 15 Loader</b><br>\$225K | YES<br>NO | 349<br>61 | <b>Article 20 Town Report Mailing</b><br>DO NOT MAIL | YES<br>NO | 287<br>120 |
|------------------------------------|-----------|-----------|--|-----------|------------|

|   |           |              |   |           |              |
|---|-----------|--------------|---|-----------|--------------|
| <b>HUUSD</b>                                    |           | <b>CVCCC</b> |   |           |              |
| <b>Article V</b><br>\$51,884,847 Budget         | YES<br>NO | 2104<br>1343 | <b>Article 1</b><br>CVCCC Member Lyman Castle | 8038      |              |
| <b>Article VI</b><br>\$500,000 Maintenance Res. | YES<br>NO | 2687<br>736  | <b>Article 2</b><br>\$5,472,467 Budget        | YES<br>NO | 7385<br>3345 |