



**Minutes  
Moretown Planning Commission  
Wednesday, February 15, 2023 6:30 pm**

Present: David Stapleton Chair, John Schmeltzer, Clark Amadon, Karen Horn

David called the meeting to order at 6:36.  
There was no public present and no comment.

John made a motion to adopt the minutes of February 1 as amended. Clark seconded the motion, which was adopted unanimously.

The Planning Commission agreed to not hold the next scheduled meeting, on March 1 a stown meeting is the following week.

1. (add to paragraph starting with Clark) David noted that he and Clark would also be meeting with Waterbury's Town Manager and Public Works Director on the following day, to discuss potential extension of Waterbury's wastewater system to the northwest corner of Moretown.

David reported he had attended the virtual workshops on conservation, habitat and connectors, and adaptation to climate change, put on by the Department of Fish and Wildlife. The Planning Commission discussed whether as the mouth of the Mad River watershed is in Moretown, it would be helpful to revisit participating in the Mad River Valley Planning District, not only for conservation but also housing issues.

The Planning Commission noted that Moretown is 40.2 square miles. 39.9 square miles are land and 0.31 square miles are water.

John noted that there will be a town forest plan meeting likely the week after Town Meeting.

Clark noted that the wastewater committee met last week and discussed milestone documents that would need to be put in the application. Department of Environmental Conservation staff is putting that document together. David noted that he and Clark would also be meeting with Waterbury's Town Manager and Public Works Director on the following day, to discuss potential extension of Waterbury's wastewater system to the northwest corner of Moretown.

Town Meeting informational meeting is March 6 at 7:00 pm at the Moretown Elementary School and Town Meeting is March 7. The Planning Commission report is on page 37 and the Zoning Administrator report is on page 38.

Clark made a motion to adjourn at 8:04 pm. John seconded the motion, which was unanimously approved.

*Respectfully Submitted,  
Karen Horn,  
February 20, 2023*